**HERTFORDSHIRE AQUATICS CLUB**

**(Affiliated to Swim England East Region)**

**AUTUMN OPEN MEET**

**Held under Swim England Regulations**

**and to the Swim England Open Meet Licencing Criteria**

**Saturday 1st Sunday 2nd November 2025**

**Licence no. 3ER251797**

**SCHEDULE OF EVENTS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Session 1 : SATURDAY Morning** | | | |  | **Session 3 : SUNDAY Morning** | | | |
| **1** | **Female** | **200** | **Butterfly** |  | **17** | **Male/Open** | **200** | **Butterfly** |
| **2** | **Male/Open** | **200** | **Freestyle** |  | **18** | **Female** | **200** | **Freestyle** |
| **3** | **Female** | **200** | **Breaststroke** |  | **19** | **Male/Open** | **200** | **Breaststroke** |
| **4** | **Male/Open** | **100** | **Butterfly** |  | **20** | **Female** | **100** | **Butterfly** |
| **5** | **Female** | **100** | **Backstroke** |  | **21** | **Male/Open** | **100** | **Backstroke** |
| **6** | **Male/Open** | **100** | **Breaststroke** |  | **22** | **Female** | **100** | **Breaststroke** |
| **7** | **Female** | **200** | **IM** |  | **23** | **Male/Open** | **200** | **IM** |
| **8** | **Male/Open** | **400** | **IM** |  | **24** | **Female** | **400** | **IM** |
|  | | | |  |  | | | |
| **Session 2 : SATURDAY Afternoon** | | | |  | **Session 4 : SUNDAY Afternoon** | | | |
| **9** | **Male/Open** | **50** | **Backstroke** |  | **25** | **Male/Open** | **400** | **Freestyle** |
| **10** | **Female** | **50** | **Breaststroke** |  | **26** | **Female** | **100** | **IM** |
| **11** | **Male/Open** | **50** | **Butterfly** |  | **27** | **Male/Open** | **200** | **Backstroke** |
| **12** | **Female** | **50** | **Backstroke** |  | **28** | **Female** | **100** | **Freestyle** |
| **13** | **Male/Open** | **50** | **Breaststroke** |  | **39** | **Male/Open** | **100** | **IM** |
| **14** | **Female** | **50** | **Butterfly** |  | **30** | **Female** | **200** | **Backstroke** |
| **15** | **Male/Open** | **50** | **Freestyle** |  | **31** | **Male/Open** | **100** | **Freestyle** |
| **16** | **Female** | **50** | **Freestyle** |  | **32** | **Female** | **400** | **Freestyle** |