**HERTFORDSHIRE AQUATICS CLUB**

**(Affiliated to Swim England East Region)**

**AUTUMN OPEN MEET**

**Held under Swim England Regulations**

**and to the Swim England Open Meet Licencing Criteria**

**Saturday 1st & Sunday 2nd November 2025**

**Licence no. 3ER251797**

**QUALIFYING TIMES**

**Age as at 31st December 2025**

A table with numbers and a number of age

Description automatically generated with medium confidence