**HERTFORDSHIRE AQUATICS CLUB**

**(Affiliated to Swim England East Region)**

**Herts Aquatics 1500 MEET**

**Held under Swim England Regulations**

**and to the Swim England Open Meet Licencing Criteria**

**Saturday 25th October 2025**

**Licence no. 3ER252146**

**SCHEDULE OF EVENTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Session 1 : SATURDAY Evening** | | | |
| **1** | **Mixed** | **1500** | **Freestyle** |