**HERTFORDSHIRE AQUATICS CLUB**

**(Affiliated to Swim England East Region)**

**1500 MEET**

**Held under Swim England Regulations**

**and to the Swim England Open Meet Licencing Criteria**

**Saturday 25th October 2025**

**Licence no. 3ER252146**

#### **CLUB SUMMARY FORM**

#### One of these forms must accompany ALL entries. The club contact named below will receive ALL pre-meet information VIA e-mail regarding entries and rejections for distribution to their swimmers.

|  |  |
| --- | --- |
| **CLUB** |  |
| **CONTACT NAME** |  |
| **ADDRESS** |  |
|  |
| **POST CODE** |  |
| **TELEPHONE/MOBILE** |  |
| **E-MAIL** |  |

|  |  |  |
| --- | --- | --- |
| **Total Number of Entries @ £12:00** | **Entries** | £ |
| **Coach Pass @ £5.00 excludes food \*\*** |  | £ |
| **Total Remittance** | **CHEQUE / BACS \***  **Delete as necessary** | £ |
|  |  |  |

|  |  |
| --- | --- |
| **Total Number of submitted entry forms or** |  |
| **Active Hy-Tek entry files emailed on** |  |

**PAYMENT DETAILS**

Payment by BACS to: **Hertfordshire Aquatics Club**

Account No. 43125915

Sort Code 23-05-80

Reference **HAC 1500 <& Club Name>**

Closing date for entries: **Midnight Friday 17th October 2025**

Email summary forms to: Mr. Bryan Thompson : hascmeets@gmail.com